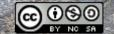
Systems Changes Cultures and families over time

David Ing

http://coevolving.com

Tongji Huangpu School Shanghai, PR China March 2019



Agenda

A. Who is David Ing, in which systems?

B. Which systems changes do we notice?

C. Exercise: you, in your systems

Exercise (for teams, discuss later)

- 1. What did your grandfather or grandmother do, in the past, that we would not do today?
- 2. In which systems were those actions then natural, but not with the changes to today?
- 3. How would systems have to change to make those old ways natural again?



Canada Ontario, Circa 1964, Gravenhurst,



(Henry) Ing See Chong (my grandfather)

Moved 1928 (age 14)
Orangeville, Ontario
Sponsored by uncle to
work in laundry

Joined in 1949
Toronto, Ontario
by eldest son
Ing Hon Keong (age 16)

Centy:

Joined in 1950
Toronto, Ontario
by wife Lee Toy Ping +
2nd son Harry Ing (age 9)

Daughter born 1951 Toronto, Ontario Pearl Ing Born 1914 樓崗(開平) Lougang (Kaiping) Ancestral village Nanyang 南阳

> First son born 1932 Ing Hon Keong Ancestral village Nanyang 南阳



Moved 1952

Gravenhurst.

Ontario

Bought and

operated Queen's Cafe



ng Hon Keong (Kent) (my father)

Married 1954
Gravenhurst, Ontario
Lee Suey Chee (Violet)

Daughter born 1956 Gravenhurst, Ontario Jeanne Ing

Son born 1957 Gravenhurst, Ontario David Ing

Son born 1961 Gravenhurst, Ontario Benjamin Ing

Canada recognizes PR Chinese 1970
Chinese National Table Tennis team
visits Gravenhurst, Ontario 1972
Birthplace of 白求恩
Dr. Norman Bethune

Centy :-

David Ing, Jeanne Ing Leung, Benjamin Ing (2017)



How do we understand David Ing as a system?



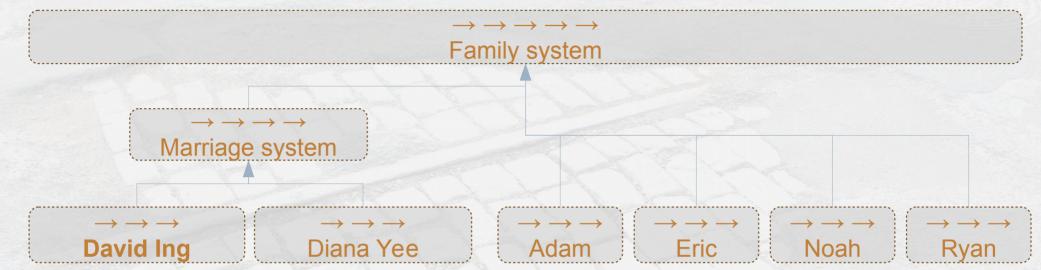


We can see David Ing is in a Marriage system



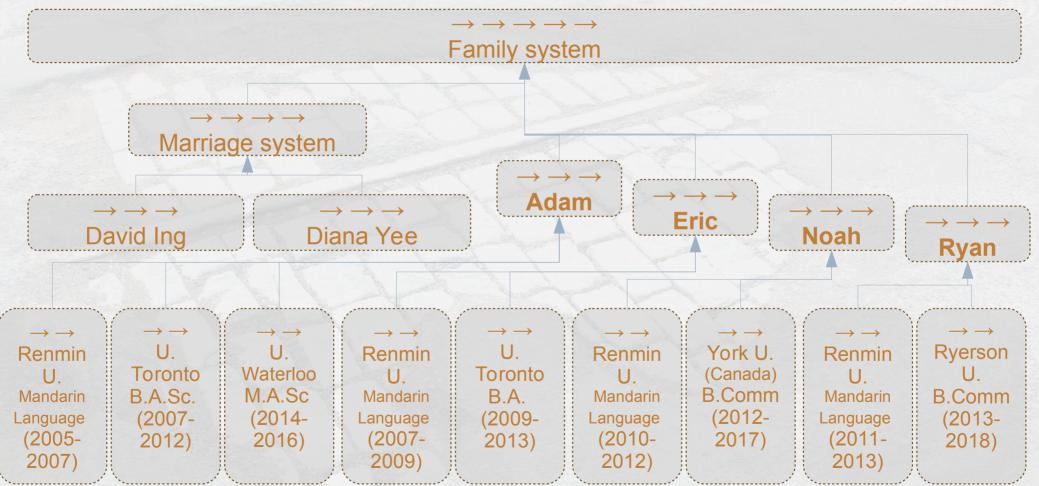


We can see David Ing is in a Family system





Understand Adam, Eric, Noah and Ryan in systems



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Ask Not What's Inside Your Head, but What Your Head's Inside of





William M. Mace 1977. "James J. Gibson's Strategy for Perceiving: Ask Not What's inside Your Head, but What Your Head's inside of." In *Perceiving, Acting, and Knowing: Toward an Ecological Psychology*, edited by Robert Shaw and John Bransford, 43–65.

Exercise

- 1. What did your grandfather or grandmother do, in the past, that we would not do today?
- 2. In which systems were those actions then natural, but not with the changes to today?
- 3. How would systems have to change to make those old ways natural again?

